

FILED FOR RECORD 9-5- 1980 at 2:00 o'clock P M.  
DULY RECORDED: 9-9- 1980 at 8:00 o'clock A M.  
INSTRUMENT NO: \_\_\_\_\_ GRACE BOSTICK, TYLER CO. CLK.  
Grace Bostick

TYLER COUNTY COMMISSIONER'S COURT  
REGULAR MEETING  
AUGUST 11, 1980 ---- 10:00 A.M.

*Vol. 5 Pg. 918*

The Regular Meeting of the Commissioner's Court, met on Monday, August 11, 1980 at 10:00 A.M. All members being present with the exception of Commissioner Odom. The meeting was opened with prayer by Austin Fuller, County Treasurer.

A motion was made by Commissioner Riley and seconded by Commissioner Lowe to approve the County Treasurer's monthly report as presented by County Treasurer, Austin Fuller. All voted yes and none no. SEE ATTACHED.

A motion was made by Commissioner Lowe and seconded by Commissioner Riley to approve the monthly report as presented by County Extension Agent, Clinton Currie. All voted yes and none no.

A motion was made by Commissioner Riley to accept the Right-of-way Deed for road purposes from Trinity Valley Broadcasting Company, Inc. This motion was seconded by Commissioner Lowe. All voted yes and none no. SEE ATTACHED.

Commissioner Lowe made a motion to appoint County Judge, Allen Sturrock to the D.E.T.C.O.G. Board. This motion was seconded by Commissioner Riley. All voted yes and none no. SEE ATTACHED.

A motion was made by Commissioner Riley and seconded by Commissioner Lowe to sign the resolution concerning MHMR. All voted yes and none no. SEE ATTACHED.

Commissioner Lowe made a motion to table matters concerning probation until Mr. John Costner gives a report to the Court. The motion was seconded by Commissioner Riley. All voted yes and none no.

A motion was made by Commissioner Fowler and seconded by Commissioner Lowe to advertise for bids on a car for the sheriff's office. These bids will be opened and read on Friday, August 22, 1980 at 10:00 a.m. Sheriff Lewis Craven will draft the specifications for the car. All voted yes and none no. SEE ATTACHED.

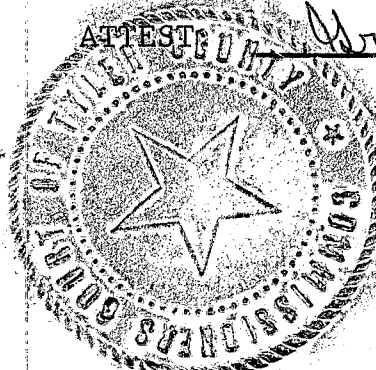
A motion was made by Commissioner Lowe to extend the bidding time on converting a restroom for the handicapped in the Tax-Assessor Collectors office until Friday, August 15, 1980 at 10:00 a.m. and Table the considerations of the elevator and repairs for the courthouse in compliance with the office of Revenue Sharing until Monday, August 18, 1980 at 10:00 a.m. The motion was seconded by Commissioner Riley. All yes and none no. SEE ATTACHED.

There being no further business, the meeting was adjourned.

SIGNED:

*Allen Sturrock*  
*Maxie Riley*  
*H.K. Lowe*  
*Leon Fowler*  
*Berton Adnell Odom*  
*Grace Bostick*

Allen Sturrock, County Judge  
Maxie Riley, Comm. Pct. #1  
H.K. Lowe, Comm. Pct. #2  
Leon Fowler, Comm. Pct., #3  
Berton Adnell Odom, Comm. Pct. #4  
Grace Bostick, County Clerk



Vol. 5 Pg. 919

COUNTY TREASURER'S REPORT

FOR THE PERIOD ENDING

JULY 31, 1980

ON

RECEIPTS, DISBURSEMENTS AND CASH BALANCES

AUSTIN C. FULLER, COUNTY TREASURER

# BALANCES, RECEIPTS AND DISBURSEMENTS

## All Funds

AUSTIN FULLER

Month Of July, 1980

COUNTY TREASURER

	FUND	Cash On Hand 6-30-80	Receipts Present Month	Transfers In (Out)	Disbursements Current	Cash On Hand 7-31-80	Certifi- cates of Deposit	Available Resources 7-31-80
261.5 B 920	General	89533.77	192748.75	-0-	276103.21	6179.31	193760.12	199939.43
	Solid Waste	(3109.72)	4751.76	-0-	4426.31	(2784.27)	4426.31	1642.04
	C & J-Permanent Improvement	(5266.88)	5506.81	-0-	-0-	239.93	-0-	239.93
	Library	375.58	7570.27	-0-	7390.27	555.58	7390.27	7945.85
	Capital Improvements	(5141.61)	68905.67	-0-	83743.25	(19979.19)	83743.25	63764.06
	County Attorney Check Fees	421.59	157.00	-0-	33.95	544.64	-0-	544.64
	District Attorney Check Fees	245.00	30.00	-0-	-0-	275.00	-0-	275.00
	Detcoq Ageing Grant	-0-	20000.00	-0-	-0-	20000.00	-0-	20000.00
	General R & B #2	-0-	15671.96	(15671.96)	-0-	-0-	-0-	-0-
	R & B #1	4364.68	36198.48	1943.33	51888.34	(9381.85)	43329.73	33947.88
	R & B #2	(1583.90)	56253.43	3392.98	67211.53	(9149.02)	56878.32	47729.30
	R & B #3	30055.84	61480.08	5179.58	73659.01	23056.49	61940.15	84996.64
	R & B #4	15003.08	36440.34	5156.07	52002.13	4597.36	36585.55	41182.91
	County Wide ROW	20248.12	65927.45	-0-	30472.98	55702.59	30472.98	86175.57
	General ROW I & S	302.17	12135.26	-0-	-0-	12437.43	-0-	12437.43
	ROW #1	-0-	-0-	-0-	-0-	-0-	-0-	-0-
	ROW #2	314.25	-0-	-0-	-0-	314.25	-0-	314.25
	ROW #3	-0-	-0-	-0-	-0-	-0-	-0-	-0-
	ROW #4	.29	6505.46	-0-	-0-	6505.75	-0-	6505.75
	Employees Savings	1905.00	410.00	-0-	-0-	2315.00	-0-	2315.00
Airport Maintenance	300.10	8.97	-0-	-0-	309.07	-0-	309.07	
State Cost #1	1607.50	692.12	-0-	1527.12	772.50	-0-	772.50	
State Cost #2	263.80	309.00	-0-	-0-	572.80	-0-	572.80	
Undivided	10922.93	-0-	-0-	-0-	10922.93	-0-	10922.93	
State CVC	91.75	40.00	-0-	66.50	65.25	-0-	65.25	
<b>Totals for All Funds</b>		<b>160853.34</b>	<b>591742.81</b>	<b>-0-</b>	<b>648524.60</b>	<b>104071.55</b>	<b>518526.68</b>	<b>622598.23</b>

# BALANCES, RECEIPTS AND DISBURSEMENTS

## All Funds

AUSTIN FULLER

Month Of July, 1980

COUNTY TREASURER

Vol. 5 P. 921

	FUND	Cash On Hand 6-30-80	Receipts Present Month	Transfers In (Out)	Disbursements Current	Cash On Hand 7-31-80	Certifi- cates of Deposit	Available Resources 7-31-80	
	Bank Statement Balance							109493.97	
	Less Outstanding Checks							(5422.42)	
	Total Cash In Bank							104071.55	
	Indebtedness:								
	Solid Waste							10225.00	
	Solid Waste							21833.00	
	R & B #1-Ford Truck							10991.33	
	R & B #1-John Deere Tractor							28891.00	
	R & B #1-Motor Grader							5000.00	
	R & B #1-Motor Grader							4000.00	
	R & B #2-Ford Truck							3183.34	
	R & B #2-Backhoe							11547.16	
	R & B #2-Motor Grader							47985.00	
	R & B #3-Motor Grader							12942.34	
	R & B #3-Chevrolet Truck							7500.00	
	R & B #4-Lake Hyatt Bridge							34473.35	
	R & B #4-Crawler Loader							25183.33	
	R & B #4-Turkey Creek Bridge							25526.65	
	Total Indebtedness							249281.50	
	Social Security Fund	2.19	25236.34	-0-	24134.62	1103.91	-0-	1103.91	
	Bank Statement Balance	(No Outstanding Checks)							1103.91
	Total Cash In Bank							1103.91	

# BALANCES, RECEIPTS AND DISBURSEMENTS

## All Funds

AUSTIN FULLER

Month Of July, 1980

COUNTY TREASURER

Vol. 5 Pg. 922

	FUND	Cash On Hand 6-30-80	Receipts Present Month	Transfers In (Out)	Disbursements Current	Cash On Hand 7-31-80	Certifi- gates of Deposit	Available Resources 7-31-80	
	Tyler County Retirement	2.15	8193.40	-0-	8193.40	2.15	-0-	2.15	
	Bank Statement Balance	(No Outstanding Checks)							2.15
	Total Cash In Bank							2.15	
	Tyler County Payroll	17481.93	66719.12			17596.73	-0-	17596.73	
	General				46955.38				
	Solid Waste				1182.36				
	R & B #1				2884.23				
	R & B #2				3740.95				
	R & B #3				5064.68				
	R & B #4				6751.72				
	County Attorney Check Fees				25.00				
	Totals for Payroll	17481.93	66719.12		66604.32	17596.73	-0-	17596.73	
	Bank Statement Balance							35349.84	
	Less Outstanding Checks							(17753.11)	
	Total Cash In Bank							17596.73	
	1977 HUD Grant	3398.00	16744.42		20141.42	1.00	-0-	1.00	
	Bank Statement Balance	(No Outstanding Checks)							1.00
	Total Cash In Bank							1.00	



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WITNESS OUR HANDS, officially, this 11 day of August A.D., 1980.

Allen Sturrock  
County Judge

Maxie L. Riley  
Commissioner Pct. 1

H. K. Lowe  
Commissioner Pct. 2

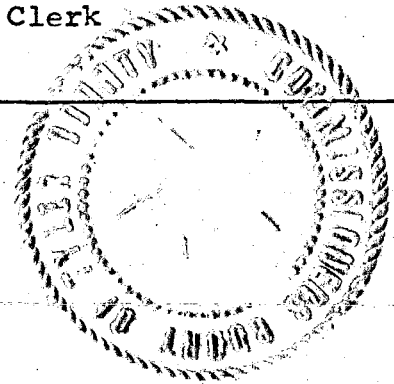
Leon Fowler  
Commissioner Pct. 3

Berton A. Odom  
Commissioner Pct. 4

SWORN TO AND SUBSCRIBED before me, by Allen Sturrock, County Judge, and Maxie L. Riley, Comm. Pct. 1, Kenneth Lowe, Comm. Pct. 2, Leon Fowler, Comm. Pct. 3, and Berton A. Odom, Comm. Pct. 4, County Commissioners of Tyler County, Texas, each respectively, on this 11 day of August A.D., 1980.

W. Earl Bastick  
Tyler County Clerk

By: \_\_\_\_\_  
Deputy



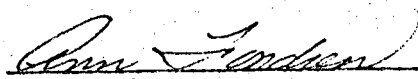
761.5 B. 925

TYLER COUNTY, TEXAS  
 RECONCILLIATION OF COUNTY AUDITORS FUND BANLANCE  
 WITH COUNTY TREASURERS CASH BALANCE  
 JULY 31, 1980

	Auditors Fund Balance	Less Certificate Deposit	Treasurers Cash Balance
<u>OPERATING FUNDS</u>			
General	\$199,773.43	\$193,760.12	\$ 6,179.31
Road & Bridge I	33,947.88	43,329.73	( 9,381.85)
Road & Bridge II	47,729.30	56,878.32	( 9,149.02)
Road & Bridge III	84,996.64	61,940.15	23,056.49
Road & Bridge IV	41,182.91	36,585.55	4,597.36
Airport Maintenance	309.07	-0-	309.07
<u>SPECIAL REVENUE FUNDS</u>			
Library	7,945.85	7,390.27	555.58
HUD-77	1.00	-0-	1.00
Federal Revenue Sharing	91,759.04	45,000.00	46,759.04
<u>DEBT SERVICE FUNDS</u>			
Permanent Improvements I&S	239.93	-0-	239.93
Right-of-Way I&S	12,437.43	-0-	12,437.43
Solid Waste I&S	1,642.04	4,426.31	( 2,784.27)
<u>CAPITAL PROJECT FUNDS</u>			
Capital Improvements	63,764.06	83,743.25	(19,979.19)
County Wide Right-of-Way	86,175.57	30,472.98	55,702.59
Right-of-Way I	-0-	-0-	-0-
Right-of-Way II	314.25	-0-	314.25
Right-of-Way III	-0-	-0-	-0-
Right-of-Way IV	6,505.75	-0-	6,505.75
<u>TRUST &amp; AGENCY FUNDS</u>			
County Employee Savings	2,315.00	-0-	2,315.00
Criminal Justice State Cost	1,345.30	-0-	1,345.30
State CVC	65.25	-0-	65.25
Co. & D. A. Check Fees	819.64	-0-	819.64
Undivided Fund	10,922.93	-0-	10,922.93
DETCOG Aging Grant	20,000.00	-0-	20,000.00
<u>TOTAL</u>	<u>\$714,192.27</u>	<u>\$563,526.68</u>	<u>\$150,831.59</u>

\* Treasurers balance is \$166.00 difference from Auditors. Check for Voucher #15259 written for \$10.00 too little. No check issued for Voucher #15313. Treasures checks corrected in August.

I hereby certify that this report is correct to the best of my knowledge and belief, according to records of this office.

  
 Ann Fondren  
 County Auditor



KINNEY & ALLISON  
ATTORNEYS AT LAW  
318 WEST DOGWOOD  
WOODVILLE, TEXAS 75979  
July 14, 1980

Vol. 5 Pg. 926

JOHN E. KINNEY  
JAMES M. ALLISON  
JEROME P. OWENS, JR.

(713) 283-2532  
(713) 283-3704

PLEASE REFER TO

OUR FILE NO.

79.62K

Allen Sturrock, County Judge  
Tyler County Courthouse  
Woodville, Texas 75979

RE: Trinity Valley Broadcasting Co., Inc.

Dear Judge Sturrock:

Enclosed please find a letter addressed to the County of Tyler wherein Trinity Valley Broadcasting Co., Inc. requests that the County of Tyler accept the right-of-way for road purposes of that fifty (50) foot strip of land which encompasses the Spring Valley Road and runs in front of the radio station owned and operated by Trinity Valley Broadcasting Co., Inc. Would you please present the enclosed letter addressed to the County of Tyler by Trinity Valley Broadcasting Co., Inc. to the Commissioners' Court for their consideration. I also enclose herein a right-of-way deed wherein Trinity Valley Broadcasting Co., Inc. dedicates that portion of the Spring Valley Road owned by Trinity Valley Broadcasting Co., Inc. to the County of Tyler.

Would you please present the enclosed request to the Commissioners' Court and, if it is accepted, spread the letter and the County's acceptance of the described portion of Spring Valley Road on the minutes of the Commissioners' Court. The enclosed Deed of the right-of-way should be spread upon the minutes of the Commissioners' Court.

Very truly yours,

KINNEY & ALLISON

  
John E. Kinney

JEK/gs  
enc.

CC: Maxie Riley, Commissioner  
Precinct 1  
CC: Royce L. Brockman  
County Attorney  
CC: Trinity Valley Broadcasting Co., Inc.

JEK/gs  
6.30.80

Vol. 5 Pg. 927

June 30, 1980

TO: COUNTY OF TYLER, STATE OF TEXAS

RE: ROAD RIGHT-OF-WAY

GENTLEMEN:

TRINITY VALLEY BROADCASTING CO., INC., THE RECORD OWNER OF THE BELOW-DESCRIBED ROAD RIGHT-OF-WAY DOES HEREBY STATE THAT IT DESIRES AND REQUESTS THAT THE BELOW-DESCRIBED ROAD RIGHT-OF-WAY BE TURNED OVER TO THE COUNTY OF TYLER, STATE OF TEXAS, FOR MAINTENANCE, DEDICATION AND CARE.

THE ROAD RIGHT-OF-WAY:

A right-of-way for road purposes, fifty (50) feet in width being twenty-five (25) feet on either side of the following-described line over and across a part of the Trinity Valley Broadcasting Co., Inc. 6.00 acre tract in the E. T. Nolan Survey, Abstract 489, Tyler County, Texas.

BEGINNING at a point in the center of a graded road (Spring Valley Road) and in the East Line of the above-mentioned 6.00 acre tract, N 00 deg. 39' E 27.50 feet from the SE Corner of same;

THENCE along and with the center of said Road as follows:

- (1) N 89 deg. 30' W 428.00 feet;
- (2) N 74 deg. 44' W at 177.67 feet to the terminus of this right-of-way in the West Line of said 6.00 acre tract, North 00 deg. 39' East 75.00 feet from the SW corner of same.

TRINITY VALLEY BROADCASTING  
CO., INC.

BY: 

JACK JACKSON, its President

6.30.80

201.5 Pg. 928

THE STATE OF TEXAS X

COUNTY OF TYLER X

KNOW ALL MEN BY THESE PRESENTS:

That we, the undersigned, of the County of Tyler and State of Texas, do GRANT and CONVEY unto the County of Tyler, a political subdivision, hereinafter designated as GRANTEE, whether one or more, its successors and assigns, the free and uninterrupted use, liberty, privilege and easement of passing in and along a certain way across a certain tract of land situated in Tyler County, Texas owned by the undersigned, being out of and a part of the E. T. Nolan Survey, Abstract No. 489, Tyler County, Texas, and being described as follows:

A right-of-way for road purposes, fifty (50) feet in width being twenty-five (25) feet on either side of the following-described line over and across a part of the Trinity Valley Broadcasting Co., Inc. 6.00 acre tract in the E. T. Nolan Survey, Abstract 489, Tyler County, Texas.

BEGINNING at a point in the center of a graded road (Spring Valley Road) and in the East Line of the above-mentioned 6.00 acre tract, N 00 deg. 39' E 27.50 feet from the SE Corner of same;

THENCE along and with the center of said Road as follows:

- (1) N 89 deg. 30' W 428.00 feet;
- (2) N 74 deg. 44' W at 177.67 feet to the terminus of this right-of-way in the West Line of said 6.00 acre tract, North 00 deg. 39' East 75.00 feet from the SW corner of same.

GRANTEE shall have the right to grade, excavate and use the soil from said right-of-way to construct and repair said road; the right to surface the same with any material GRANTEE deems suitable for the purpose; the right to install or construct all bridges, cattle gaps, culverts, gates, drainage ditches and other facilities necessary or desirable in the maintenance of said road.

Hereby granting free ingress, egress and regress to and for the said GRANTEE, its successors and assigns and its

*John Johnson*

KINNEY & ALLISON  
ATTORNEYS AT LAW

tenants, by foot, wagons, automobiles and other vehicles as by them shall be necessary or convenient at all times and seasons forever, in, along, upon and out of said way, in common with us, our heirs and assigns, and our tenants.

TO HAVE AND TO HOLD all and singular the said rights and privileges aforesaid to the said GRANTEE, its successors and assigns, to its proper use and behoof, in common with us, our heirs and assigns, and our tenants.

WITNESS my hand this the 8 day of July, 1980.

TRINITY VALLEY BROADCASTING, CO., INC.

By: Jack Jackson  
JACK JACKSON, its President

THE STATE OF TEXAS X

COUNTY OF POLK X

BEFORE ME, the undersigned authority, on this day personally appeared JACK JACKSON, President of TRINITY VALLEY BROADCASTING CO., INC., a corporation, known to me to be the person whose name is subscribed to the foregoing instrument, and acknowledged to me that he executed the same for the purposes and consideration therein expressed, in the capacity therein stated and as the act and deed of said corporation.

GIVEN UNDER MY HAND AND SEAL OF OFFICE on this the 8 day of July, 1980.

Kathleen Cox  
NOTARY PUBLIC IN AND FOR  
POLK COUNTY, TEXAS

My Commission Expires: May 31 81

KATHY COX  
(Type or print name of Notary)

JEK/gsl  
6-30-80

Vol. 5 Pg. 931  
Vol. 397 Pg. 104

THE STATE OF TEXAS X

COUNTY OF TYLER X

KNOW ALL MEN BY THESE PRESENTS:

That we, the undersigned, of the County of Tyler and State of Texas, do GRANT and CONVEY unto the County of Tyler, a political subdivision, hereinafter designated as GRANTEE, whether one or more, its successors and assigns, the free and uninterrupted use, liberty, privilege and easement of passing in and along a certain way across a certain tract of land situated in Tyler County, Texas owned by the undersigned, being out of and a part of the E. T. Nolan Survey, Abstract No. 489, Tyler County, Texas, and being described as follows:

A right-of-way for road purposes, fifty (50) feet in width being twenty-five (25) feet on either side of the following-described line over and across a part of the Trinity Valley Broadcasting Co., Inc. 6.00 acre tract in the E. T. Nolan Survey, Abstract 489, Tyler County, Texas.

BEGINNING at a point in the center of a graded road (Spring Valley Road) and in the East Line of the above-mentioned 6.00 acre tract, N 00 deg. 39' E 27.50 feet from the SE Corner of same;

THENCE along and with the center of said Road as follows:

- (1) N 89 deg. 30' W 428.00 feet;
- (2) N 74 deg. 44' W at 177.67 feet to the terminus of this right-of-way in the West Line of said 6.00 acre tract, North 00 deg. 39' East 75.00 feet from the SW corner of same.

GRANTEE shall have the right to grade, excavate and use the soil from said right-of-way to construct and repair said road; the right to surface the same with any material GRANTEE deems suitable for the purpose; the right to install or construct all bridges, cattle gaps, culverts, gates, drainage ditches and other facilities necessary or desirable in the maintenance of said road.

Hereby granting free ingress, egress and regress to and for the said GRANTEE, its successors and assigns and its

*Jack Jackson*

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Vol. 397 P. 105

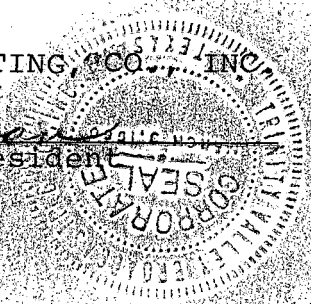
tenants, by foot, wagons, automobiles and other vehicles as by them shall be necessary or convenient at all times and seasons forever, in, along, upon and out of said way, in common with us, our heirs and assigns, and our tenants.

TO HAVE AND TO HOLD all and singular the said rights and privileges aforesaid to the said GRANTEE, its successors and assigns, to its proper use and behoof, in common with us, our heirs and assigns, and our tenants.

WITNESS my hand this the 8 day of July, 1980.

TRINITY VALLEY BROADCASTING, CO., INC.

By: Jack Jackson  
JACK JACKSON, its President



THE STATE OF TEXAS X  
COUNTY OF POLK X

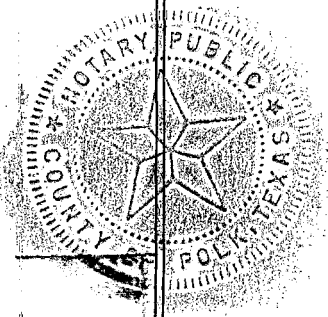
BEFORE ME, the undersigned authority, on this day personally appeared JACK JACKSON, President of TRINITY VALLEY BROADCASTING CO., INC., a corporation, known to me to be the person whose name is subscribed to the foregoing instrument, and acknowledged to me that he executed the same for the purposes and consideration therein expressed, in the capacity therein stated and as the act and deed of said corporation.

GIVEN UNDER MY HAND AND SEAL OF OFFICE on this the 8 day of July, 1980.

Kathy Cox  
NOTARY PUBLIC IN AND FOR  
POLK COUNTY, TEXAS

My Commission Expires: May 31, 1981

KATHY COX  
(Type or print name of Notary)



I certify that the discrete number microfilm images between the Title Page and the Certificate of Legality and Authenticity have been made in strict accordance with Article 1941 (a), Vernon's Texas Civil Statutes, and that each image is a true, correct, and exact copy of the page or pages of the Identified instrument of writing, legal document, paper or record which had been filed for record on the date and at the time stamped on each; that no microfilm image or images were substituted for any original microfilm image or images between the Title Page and this Certificate, microfilmed this the 4 day of Sept 1980 from the

Deed Records of the County of Tyler, Texas. Starting image no. Vol. 397 Page 104 Ending image no. Vol. 397 Page 105

GRACE BOSTICK Grace Bostick

DEEP EAST TEXAS  
COUNCIL OF GOVERNMENTS  
ECONOMIC DEVELOPMENT DISTRICT

DETCOG  
P.O. Drawer 1170  
272 East Lamar Street  
Jasper, Texas 75951  
Phone (713) 384-5704

Billy D. Langford  
Executive Director  
  
Richard Thomas  
Director of Finance  
(Main Office)

E.H. "Buddy" Bush  
Deputy Executive Director  
222 South Second Street  
Lufkin Manpower Office  
Lufkin, Texas 75901

July 21, 1980

Vol. 5 Pg. 933

TYLER COUNTY  
Honorable Allen Sturrock  
Tyler County Judge  
100 Courthouse Street  
Woodville, Texas 75979

Dear Member:

Your organization, the Deep East Texas Council of Governments (DETCOG), begins a new fiscal year on October 1st. We need your cooperation in selecting elected officials from Tyler County to serve on the Board of Directors. Article VII, paragraph 1, pages 8 - 9 of the Bylaws states there will be one (1) member from your County selected by the Governing Board of your County. Please list below the elected official you have duly appointed. (See attached list for the person who is currently serving on the Board.)

Allen Sturrock	Tyler County Judge	100 Courthouse, Woodville, Tx.
NAME:	ELECTED POSITION:	PREFERRED MAILING ADDRESS:

Please remember that the Board of Directors meets monthly; each fourth Thursday, unless otherwise specified. We need your participation so that any decision made will reflect the thinking of this area.

Yours truly,

*Billy D. Langford*  
Billy D. Langford  
Executive Director

CERTIFICATION

I, GRACE BOSTICK of Tyler County do hereby certify that the above listed appointment was made by the Commissioners' Court and has been recorded in our minutes.

August 11, 1980

SIGNATURE:

*Grace Bostick*

TITLE:

GRACE BOSTICK  
Tyler County Clerk

GRACE BOSTICK COUNTY CLERK  
OF TYLER COUNTY  
WOODVILLE, TEXAS 75979  
BY: *Donce Langham*  
DEPUTY DONCE LANGHAM

AN EQUAL OPPORTUNITY EMPLOYER

Anglin • Houston • Jasper • Nacogdoches • Newton • Pecos • Springtown • Woodville

San Antonio • Shelby • Tarrant • Tyler

DEEP EAST TEXAS REGIONAL  
MENTAL HEALTH MENTAL RETARDATION  
SERVICES



4101 SOUTH MEDFORD DRIVE LUFKIN, TEXAS 75901  
PHONE: AREA CODE 713-639-1141

Wayne Lawrence, Ph.D., Executive Director

Vol. 5 Pg. 934

July 25, 1980

Honorable Allen Sturrock  
Tyler County Judge  
Tyler County Courthouse  
Woodville, Texas 75979

Dear Judge Sturrock:


Enclosed you will find your copy of the resolution concerning state appropriations to Centers which was approved at our last Board Meeting.

According to the action of the Board, you should now proceed with contacting your County Judge or Judges and asking him if he would be willing to ask the Commissioners' Court to pass this resolution. If so, please give the enclosed resolution to the Judge.

Following action and signature by the Judge and the Commissioners', this document should be returned to my office. I will then process this through the Texas Council for further action.

Thank you for your assistance in this matter.

Sincerely,

  
Wayne Lawrence, Ph.D.  
Executive Director

WL:sw

Enclosure

An Equal Opportunity/Affirmative Action Employer

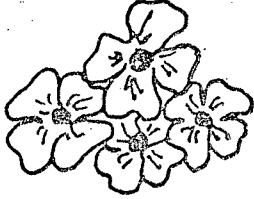
Counties Served: Angelina • Hardin • Houston • Jasper • Nacogdoches • Newton • Polk • Sabine • San Augustine •

San Jacinto • Shelby • Trinity • Tyler



Vol. 5 Pg. 935  
mailed 8-13-80

From The Desk Of:



GRACE BOSTICK  
COUNTY CLERK  
TYLER COUNTY  
WOODVILLE, TEXAS 75979

August 15, 1980

Dr. Wayne Lawrence  
MHMR Services  
4101 South Medford Drive  
Lufkin, Texas 75901

RE: Resolution

Dear Dr. Lawrence:

Please find the enclosed certified copy of the Resolution that the Commissioner's Court passed in their regular meeting, August 11, 1980.

I hope this certified copy will be sufficient for your records.

If I may help you further, please do not hesitate to contact me.

GB:dl  
Enclosure

Yours truly,  
*Grace Bostick*  
GRACE BOSTICK,  
Tyler County Clerk

Vol. 5 Pg. 936

RESOLUTION

WHEREAS, the Tyler County Commissioners' Court wholeheartedly supports the concept of locally governed community mental health and mental retardation services and works closely with the Deep East Texas MHMR Center,

AND WHEREAS, the Deep East Texas MHMR Center provides an important array of services for the mentally disabled citizens of Tyler County,

AND WHEREAS, the needs for services for the mentally disabled citizens of Tyler County exceed our Center's current capacity to clinically respond,

BE IT RESOLVED, that the Tyler County Commissioners' Court perceives the need for a significant increase in state grant-in-aid funding for all community MHMR centers in fiscal years 1982 and 1983, to provide for adequate services at the community level and develop a balanced MHMR delivery system across the State,

AND BE IT FURTHER RESOLVED, that the Tyler County Commissioners' Court recognizes that such increased funding is necessary to assist in maintaining those needed local services which are now being provided many community mental health and mental retardation centers such as the Deep East Texas MHMR Center.

WITNESS THEREFORE, the signatures of the Tyler County Commissioners' Court this 11th day of August, 1980.

[Signature]

Mavis Shiley

H K Lowe

Leon Lawler

Commissioner Adnell Odom was absent from the meeting.

A117.1  
10

**5.6 Toilet Rooms.** It is essential that an appropriate number<sup>a</sup> of toilet rooms, in accordance with the nature and use of a specific building or facility, be made accessible to, and usable by, the physically handicapped.

**5.6.1** Toilet rooms shall have space to allow traffic of individuals in wheelchairs, in accordance with 3.1, 3.2, and 3.3.

**5.6.2** Toilet rooms shall have at least one toilet stall that—

- (1) Is 3 feet wide
- (2) Is at least 4 feet 8 inches, preferably 5 feet, deep
- (3) Has a door (where doors are used) that is 32 inches wide and swings out
- (4) Has handrails on each side, 33 inches high and parallel to the floor, 1½ inches in outside diameter, with 1½ inches clearance between rail and wall, and fastened securely at ends and center
- (5) Has a water closet with the seat 20 inches from the floor

**NOTE:** The design and mounting of the water closet is of considerable importance. A wall-mounted water closet with a narrow understructure that recedes sharply is most desirable. If a floor-mounted water closet must be used, it should not have a front that is wide and perpendicular to the floor at the front of the seat. The bowl should be shallow at the front of the seat and turn backward more than downward to allow the individual in a wheelchair to get close to the water closet with the seat of the wheelchair.

**5.6.3** Toilet rooms shall have lavatories with narrow aprons, which when mounted at standard height are usable by individuals in wheelchairs; or shall have lavatories mounted higher, when particular design demand, so that they are usable by individuals in wheelchairs.

**NOTE:** It is important that drain pipes and hot-water pipes under a lavatory be covered or insulated so that a wheelchair individual without sensation will not burn himself.

**5.6.4** Some mirrors and shelves shall be provided above lavatories at a height as low as possible and no higher than 60 inches above the floor, measured from the top of the shelf and the bottom of the mirror.

**5.6.5** Toilet rooms for men shall have wall-mounted urinals with the opening of the basin 19 inches from the floor, or shall have floor-mounted urinals that are on level with the main floor of the toilet room.

**5.6.6** Toilet rooms shall have an appropriate number<sup>a</sup> of towel rack, towel dispensers, and other dispensers and electrical units mounted no higher than 60 inches from the floor.

**5.7 Water Fountains.** An appropriate number<sup>a</sup> of water fountains or other water-dispensing means shall be accessible to, and usable by, the physically disabled.

**5.7.1** Water fountains or coolers shall have up-front spouts and controls.

**5.7.2** Water fountains or coolers shall be hand-operated or hand- and foot-operated. (See also American Standard Specifications for Drinking Fountains, Z42-1942.)

**NOTE 1:** Conventional floor-mounted water coolers can be serviceable to individuals in wheelchairs if a small fountain is mounted on the side of the cooler 30 inches above the floor.

**NOTE 2:** Wall-mounted, hand-operated coolers of the latest design, manufactured by many companies, can serve the able-bodied and the physically disabled equally well when the cooler is mounted with the basin 36 inches from the floor.

**NOTE 3:** Fully recessed water fountains are not recommended.

**NOTE 4:** Water fountains should not be set into an alcove unless the alcove is wider than a wheelchair. (See 2.1.)

**5.8 Public Telephones.** An appropriate number<sup>a</sup> of public telephones should be made accessible to, and usable by, the physically disabled.

**NOTE:** The conventional public telephone booth is not usable by most physically disabled individuals. There are many ways in which public telephones can be made accessible and usable. It is recommended that architects and builders confer with the telephone company in the planning of the building or facility.

**5.8.1** Such telephones should be placed so that the dial and the handset can be reached by individuals in wheelchairs, in accordance with 3.3.

**5.8.2** An appropriate number<sup>a</sup> of public telephones should be equipped for those with hearing disabilities and so identified with instructions for use.

**NOTE:** Such telephones can be used by everyone.

**5.9 Elevators.** In a multiple-story building, elevators are essential to the successful functioning of physically disabled individuals. They shall conform to the following requirements:

**5.9.1** Elevators shall be accessible to, and usable by, the physically disabled on the level that they use to enter the building, and at all levels normally used by the general public.

**5.9.2** Elevators shall allow for traffic by wheelchairs, in accordance with 3.1, 3.2, 3.3 and 3.5.

**5.10 Controls.** Switches and controls for light, heat, ventilation, windows, draperies, fire alarms, and all similar controls of frequent or essential use, shall be placed within the reach of individuals in wheelchairs. (See 3.3.)

<sup>a</sup>See 2.12.

NOTICE OF TIME AND PLACE OF MEETING

COMMISSIONER'S COURT

TYLER COUNTY, TEXAS

THIS NOTICE POSTED IN ACCORDANCE WITH V. A. T. S. \_ Art. 6252-17

Notice is hereby given that Commissioners Court will hold it's regular meeting on Monday August 11, 19 80 at 10:00 A. M. in the Commissioners Courtroom, First Floor, Tyler County Courthouse.

A G E N D A

1. APPROVE COUNTY TREASURERS MONTHLY REPORT.
2. APPROVE COUNTY EXTENSION MONTHLY REPORT.
3. ACCEPT RIGHT-OF-WAY FOR ROAD PURPOSES FROM TRINITY VALLEY BROADCASTING COMPANY, INC.
4. APPOINT MEMBER TO D.E.T.C.O.G. BOARD.
5. RESOLUTION CONCERNING M.H.M.R.
6. GO OUT FOR BIDS FOR ELEVATOR AND REPAIRS FOR COURTHOUSE IN COMPLIANCE WITH OFFICE OF REVENUE SHARING.
7. SHERIFF CRAVENS ON CAR FOR SHERIFFS OFFICE.
8. JOHN COSTNER ON PROBATION.
9. ACCEPT BIDS ON CONVERTING A RESTROOM FOR THE HANDICAPPED IN THE TAX-ASSASSOR COLLECTORS OFFICE.

  
Allen Sturrock, County Judge  
Tyler County, Texas

NO. \_\_\_\_\_ TIME: 9:40 AM  
08 1980  
GRACE BOSTICK, COUNTY CLERK  
TYLER COUNTY, TEXAS  
BY: Grace Bostick